



Notice of meeting of

East Area Planning Sub-Committee

To: Councillors Moore (Chair), Hyman (Vice-Chair), Hall, D'Agorne, King, Greenwood, Smallwood, Vassie, M Waudby and B Watson

Date: Thursday, 13 July 2006

Time: 2.00 pm

Venue: Guildhall

AGENDA

1. **Declarations of Interest**

At this point Members are asked to declare any personal or prejudicial interests they may have in the business on this agenda.

2. **Exclusion of Press and Public**

To consider excluding the press and public from the meeting prior to consideration of the schedule attached to the report for Agenda Item 6 (Enforcement Cases - Update) on the grounds that it contains information classed as exempt under Paragraph 6 of Schedule 12A to Section 100A of the Local Government Act 1972, as amended by the Local Government (Access to information) (Variation) Order 2006. This information, if disclosed to the public would reveal that the Authority proposes to give, under any enactment a notice under or by virtue of which requirements are imposed on a person or that the Authority proposes to make an order or direction under any enactment.

- 3. Minutes** (Pages 2 - 11)
To approve and sign the minutes of the meeting held on 15 June 2006.
- 4. Public Participation**
At this point in the meeting members of the public who have registered their wish to speak regarding specific planning applications, other agenda items or matters within the remit of the Sub-Committee can do so. Anyone who wishes to register or requires further information is requested to contact the Democracy Officer on the contact details listed at the foot of this agenda. The deadline for registering is Wednesday 12 July at 5.00pm.
- 5. Plans List**
To determine the following planning applications relating to the East Area.
- 5.1 St Oswald's C of E School, Fulford** (Pages 12 – 36)
(06/0784/FUL)
- 5.2 21 Lamel Street** (06/00869/OUT) (Pages 37 – 44)
- 5.3 37 Towthorpe Road, Haxby** (06/00583/FUL) (Pages 45 – 53)
- 5.4 45 Stone Riggs, Stockton on Forest** (Pages 54 - 58)
(06/01169/FUL)
- 6. Enforcement Cases Update** (Pages 59 - 130)
Members will consider a report which provides a continuing quarterly update on the number of enforcement cases currently outstanding for the area covered by the Sub-Committee.
- 7. Any other business which the Chair considers urgent under the Local Government Act 1972**

Democracy Officer:

Name: Jill Pickering

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- E-mail – jill.pickering@york.gov.uk

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting:

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports

Contact details are set out above.